|  | 1. THANSMITTAL NUMBER:   2. STATE:   |  |  |
|--|--|--|--|
| TRANSMITTAL AND NOTICE OF APPROVAL OF  | 03 002 R.I.  |  |  |
| STATE PLAN MATERIAL FOR: HEALTH CARE FINANCING ADMINISTRATION  | PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)      |  |  |
| TO: REGIONAL ADMINISTRATOR HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES  | 4. PROPOSED EFFECTIVE DATE  January 1, 2003                                  |  |  |
| 5. TYPE OF PLAN MATERIAL (Check One):  |  |  |  |
| ☐ NEW STATE PLAN ☐ AMENDMENT TO BE CON   | NSIDERED AS NEW PLAN X XX AMENDMENT  |  |  |
| COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMEN   | IDMENT (Separate Transmittal for each amendment)                             |  |  |
| 6. FEDERAL STATUTE/REGULATION CITATION:  | 7. FEDERAL BUDGET IMPACT:  |  |  |
| Section 1931 of the Social Security Act<br>42 CFR 435.725, 435.832, 435.1007   | a. FFY <u>2003</u> \$ <u>83,100</u><br>b. FFY <u>2004</u> \$ <u>112,060</u>  |  |  |
| 8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:  | 9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable): |  |  |
| Supplement 1 to Attachment 2.6-A, p.8  | Supplement 1 to Attachment 2.6-A, p.8  |  |  |
| Supplement 12 to Attachment 2.6-A, p.3   | Supplement 12 to Attachment 2.6-A, P.3                                       |  |  |
| Attachment 2.6-A, p.5a   | Attachment 2.6-A, p.5a   |  |  |
| 10. SUBJECT OF AMENDMENT:  | Thode ostand   |  |  |
| MEDICALLY NEEDY INCOME LIMITS  | approved: 03/24/03   |  |  |
| 11. GOVERNOR'S REVIEW (Check One):   | - Ug   |  |  |
| <ul> <li>☐ GOVERNOR'S OFFICE REPORTED NO COMMENT</li> <li>☐ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED</li> <li>☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL</li> </ul> | XXXOTHER, AS SPECIFIED:  See Attached Letter                                 |  |  |
| 12. SIGNATURE OF STATE AGENCY OFFICIAL:  13. TYPED NAME:  Jane A. Hayward  | 16. RETURN TO:   |  |  |
| 14. TITLE:   | Linda A. Winfield<br>Department of Human Services<br>600 New London Avenue   |  |  |
| 15. DATE SUBMITTED:  | Cranston, RI 02920   |  |  |
| FOR REGIONAL OFF   | FICE USE ONLY  |  |  |
|  | 18. DATE APPROVED:<br>ゴーゴザーの3  |  |  |
| PLAN APPROVED - Q  |  |  |  |
| •  | 20. SIGNATURE OF REGIONAL OFFICIAL:  |  |  |
| / - / - 0 3<br>21. TYPED NAME:   | 22. TITLE:   |  |  |
| Richard McGreal  | Acting Associate Regional Administrator                                      |  |  |
| • · · · · · · · · · · · · · · · · · · ·  | Acting Associate Regional Administrator                                      |  |  |

## STATE PLAN UNDER TITLE XIX OF THE SOCIAL SECURITY ACT

| State: _ | RHODE ISLAND |
|----------|--------------|
| _        |              |
|          |              |

## ELIGIBILITY UNDER SECTION 1931 OF THE ACT

The State covers low-income families and children under section 1031 of the Act

| ne State cove | ers low-income tamilies and children under section 1931 of the Act.  |
|---------------|--|
| The fo        | llowing groups were included in the AFDC State plan effective July 16, 1996:   |
| X             | Pregnant women with no other children  |
| X             | AFDC children age 18 who are full-time students in a secondary school or in the equivalent level of vocational or technical training                                       |
|               | In determining eligibility for Medicaid, the agency uses the AFDC standards and methodologies in effect as of July 16, 1996 without modification.                          |
| <u>x</u>      | In determining eligibility for Medicaid, the agency uses the AFDC standards and methodologies in effect as of July 16 1996, with the following modifications.              |
|               | The agency applies lower income standards which are no lower than the AFDC standards in effect on May 1, 1988, as follows  |
| _ <b>X</b> _  | The agency applies higher income standards than those in effect as of July 16,1996 increased by no more than the percentage increases in the CPI-U since July 16, 1996, as |

| FAMILY SIZE | NEW STANDARD | 7/16/96 |  |
|-------------|--------------|---------|--|
| 1           | \$ 376.99    | \$ 327  |  |
| 2           | \$ 517.64    | \$ 449  |  |
| 3           | \$ 638.69    | \$ 554  |  |
| 4           | \$ 728.61    | \$ 632  |  |
| 5           | \$ 818.53    | \$ 710  |  |
| 6           | \$ 922.30    | \$ 800  |  |
| 7           | \$1,014.53   | \$ 880  |  |
| 8           | \$1,118.28   | \$ 970  |  |
| 9           | \$1,201.29   | \$1,042 |  |
| 10          | \$1,305,05   | \$1 132 |  |

(Cumulative increase in the CPI-U for the period 7/96-09/02 was 15.287%)

TN# <u>03-002</u> Supersedes TN# 02-002

follows:

Approval Date 4-24-03 Effective Date: 01/01/03

Revision: HCFA-PM-91-4 (BPD) August 1991

Supplement 1 to Attachment 2.6-A Page 8 OMB No.: 0938-

| STATE PLAN UNDER | TITLE XIX OF THE SOCIAL | SECURITY ACT |
|------------------|-------------------------|--------------|
| State:           | RHODE ISLAND            |              |

|   |  | INCOME LEVELS (C   | Continued)  |  |
|---|--|--|---|--|
| D.  | MEDICALLY NEEDY  | THE STATE OF THE S | 711111111111111111111111111111111111111   |  |
| X Applicable to all groups.   |  | oups   | Applicable to all groups except those specified below. Excepted group income levels are also listed on an attached page 3 |  |
| (1)   | (2)  | (3)  | (4)   | (5)  |
| Family<br>Size  | Net income level protected for maintenance for 12 Months | Amount by which<br>Column (2)<br>exceeds limits<br>specified in<br>42CFR435.1007*  | Net Income level for persons living in rural areas formonths  | Amount bywhich<br>Column (4)<br>exceeds limits<br>specified in<br>42CFR435.1007* |
|   | X urban & rural  |  |   |  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>For eacl<br>addition<br>person<br>add: |  | \$ -0-<br>\$ -0-<br>\$ -0-<br>\$ -0-<br>\$ -0-<br>\$ -0-<br>\$ -0-<br>\$ -0-<br>\$ -0-   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                               |
|   | whose income exceeds the                                 | s for excluding from its claim<br>nese limits.   | for FFP payments made   | e on behalf of individua   |
| TN No.  | 03-002   |  |   |  |

TN No. <u>02-002</u>

HCFA ID: 7985E

Revision:

HCFA-PM-97-2

December 1997

**ATTACHMENT 2.6-A** 

Page 5a OMB No.: 0938-0673

| Citation                     |        | Condition or Requirement  |
|------------------------------|--------|---|
| Citation                     |        | Amount for maintenance of home is:  X   |
|                              |        | X_Amount for maintenance of home is not deductible when countable income is determined under Section 1924(d)(1) of the Act. |
|                              |        |   |
| TN No<br>Supersedes<br>TN No | 03-002 | Approval Date 4-24-03 Effective Date: 01/01/03  |